THE GOD OF ALL COMFORT: MINISTRY PRACTICE IN HARD TIMES 2 CORINTHIANS

WATCH THE TALKS AT:

vimeo.com/showcase/9176481

SMBC CENTRE FOR PREACHING & PASTORAL MINISTRY MINISTRY PRACTICE WEEK 2021

SERMON: LIFE & GLORY

2 Corinthians 2:12-3:18 – Simon Flinders

1. The Quest for Life & Glory

2. Life	e & Death (2:12-3:6)
	- the open door
	- the procession and the aroma
	- two different kinds of ministry
	- competence in the Spirit
3. Glo	ry & More Glory (3:7-18)
	- different covenants
	- difference in glory
	- boldness in the Spirit
4. The	Gift of Life & Glory
	- the God who spreads
	- the God who transforms

SEMINAR: PREACHING WITH PASTORAL INTENT

Simon Flinders

Preliminaries:





John 10:4

- awareness
- acuity
- application

2. Preaching & Circumstance

- 2.1 Principle
 - context
 - culture
 - crisis
- **2.2** Preaching 2 Corinthians

2.3 Workshop - 2 Corinthians 1:3-11

0 D	
J. Pro	3.1 Principle
	3.2 Preaching 2 Corinthians
	3.2 Fredching 2 Communities
	3.3 Workshop - 2 Corinthians 5:1-10
4. Pro	eaching & God
	4.1 Principle
	4.2 Preaching 2 Corinthians

4.3 Workshop - 2 Corinthians 9:6-15

SERMON: WHAT CAN PAUL TEACH US ABOUT MINISTRY IN HARD TIMES?

2 Corinthians 6:3-13 – Kirk Patston

Introduction:
a. Paul as super-apostle
b. Paul's reason for writing 2 Corinthians
A more complete picture of Paul:
cruciformity, vulnerability, resurrection, glory
Cruciformity: Paul suffers like Jesus who went to the cross
Vulnerability: Cruciformity in creation itself
Resurrection and Glory:
Paul's transformed character
Paul's ability to notice the good and the bad
Paul's ability to serve out of weakness

TALK: HOW I MINISTER IN HARD TIMES

Pip Russell

Introduction:

John Chapman – Making the most of the rest of your life

Navigating assistance for over 65s

- ACAT (Aged Care Assistance Team) through GP
- MAC (My Aged Care) government organisation portal for packages/support
- Choose a provider e.g. Anglicare
- Vimeo How Anglicare at Home can Support you

SERMON: GRACE SUFFICIENT

2 Corinthians 12:1-10 - Simon Flinders

1. Paul & God

• the first experience: revelation	
• the second experience: humiliation	
2. Paul & Corinth	
• playing along with the false apostles	
• undermining the false apostles	
3. Paul & Us	
• ignorance and confidence	
• prayer and trust	
• weakness and strength	
• suffering and delight	
• inadequacy and grace	

SEMINAR: PASTORAL CONVERSATIONS IN HARD TIMES

Kirk Patston

'I am having hard thoughts about God'

- Whether first fostered from painful childhood experiences, heavy handed preaching, or something else, we often imagine God in deeply problematic ways.
- God is tyrannical, demonic, cruel, brutish...
- "We are 'apt to have very hard thoughts of him to think he is always angry, yea, implacable; that it is not for poor creatures to draw nigh to him." Owen, Works, 2:34.
- These become temptations because they do not help us to draw near to and communicate with God
- What happens if empathy distorts into further hard thoughts about God?

'I want to know why God is doing this'

- · Theodicy adds to the evil in the world by offering a false view of God
- We compromise either God's love or his sovereignty

'Should I really tell God about my struggle'

• The Biblical practice is an expression of faithfulness

'I am in pain all the time. Why do I even have a body?'

- Christians are not Enlightenment dualists
- Christians need not become obsessed with the beautiful body
- · Our body grounds us in creation
- Our body gives scope for relationship
- God's plan is not escape from the body. It's resurrection!

'I've decided not to think about my pain anymore.'

Denial

'I think God has something wonderful for me in my pain.'

Naïve optimism

'I'm feeling small and lost.'

- This may be valid, faithful posture
- The wrestle is real



"The Japanese have an artform called Kintsugi. It's the gluing back together of pieces of broken pottery, and it makes no attempt to disguise damage. The artist regathers the pieces and puts them together with lacquer and luxuriant gold powder. This artform is a way of saying that things falling apart is actually what we expect – and an opportunity to mend redemptively. Just as broken fragments can be held together with lacquer and gold, we can be held together by the faithful promises of God. God is at work – there is a vein of gold running in our lives as he carefully glues us together with luxuriant grace."

Kirk Patston